| The | attached | document | was | submitted | to | the |
|---|----------|----------|-----|-----------|----|-----|
| Washoe County Board of Commissioners during | | | | | | |
| the meeting held on OCTOBER 24, 2017. | | | | | | |
| by | CHIE | FMOORE | | | | |
| for Agenda Item No | | | | | | |
| and included here pursuant to NRS 241.020(8). | | | | | | |

